

MORNING APPEAL

VOL. LXVI.

CARSON CITY, NEVADA WEDNESDAY MORNING, NOVEMBER 1, 1905.

No. 27

Kitzmeyer's Drug Store

NEW GOODS FRESH DRUGS
and
RELIABLE SERVICE AT
"THE OLD CORNER"
FORMERLY THE
THAXTER DRUG STORE
Corner Carson and King Streets

Complete stock of high grade
perfumes, soaps and drug
gists sundries.

TELEPHONE ORDERS
Receive Prompt Attention.
Phone, Main 33..

CARSON CITY, NEVADA.

C. H. KITZMEYER, PH. G.
Pro.

DR. ALBERT E. MERLE

Physician and Surgeon...Office over
Nye and Ormsby County Bank.
Office Hours—A. M. 10 to 12;
P. M. 1 to 3; P. M. 7 to 8.

DR. CHAS. von DADSKY,

Physician and Surgeon, Office opposite
the State Capitol, Cor. King and
Carson Street...Residence, Judge
Hawley House.
Office Hours—1 to 3 and 7 to 8
P. M.

WM. J. CIRCE, M. D.

Physician and Surgeon, Office and Res-
idence "The Exchange" Office
Hours, 1 to 4 p. m.

DR. W. L. BERRY

Office and Residence Dr.
Huffaker's Home
Office Hours 1 to 3 and 7 to
8 P. M.

Dr. W. H. CAVELL, D. D. S.

Carson City Nevada. Office over
State Bank & Trust Co.
DR. W. W. GOODE, D. D. S.

New Bank building Carson City, Nev.
Hours 9-12 and 1-5 Phone 83
T. R. HOFER,

Agent for Fire, Life and Accident
Policies. Office New Bank Build-
ing, Carson City, Nevada.
JAMES G. SWEENEY,

Attorney-at-Law Attorney General's
Office, Capitol Building, Carson
City, Nevada
WM. WOODBURN.

attorney at Law Office North of Cap-
itol Building, Carson City, Nevada

Rodger Crow

Blacksmithing and Wagon
Work.

Horse Shoeing a Specialty.

Good Work and Reasonable
Prices.

Shop opposite the V. & T. R.
R. freight Depot.

EXCURSION TO PORTLAND, ORE.

Ten day round trip rate between
Reno and Portland, Ore., is \$30.00.

Tickets sold daily good only on train
No. 3 leaving Reno at 12.30 a. m. allow-
ing passengers to connect with train
No. 12 at Davis, Cal.

Twenty-one day round trip ticket
will be sold at rate of \$35.00, going
trip under same conditions with stop-
overs allowed on return trip within
life of ticket.

Eleven days extension will be al-
lowed on tickets at Portland on pay-
ment of \$5.00 and twenty days on
payment of \$10.00.

Excursionists can avail themselves
of the steamer ride from Portland to
San Francisco on payment of \$2.00 at
Portland.

Sixty day stopover tickets will be
sold up to September 30th going via
Sacramento and returning via Salt
Lake City, or visa versa, at the rate
of \$50.00.

For further information apply to
A. H. RISING,
Acting D. P. A. So. Pac. Co.
Reno, Nevada.

ANNUAL STATEMENT.

Of the Prudential Insurance Com-
pany of America, Newark, New
Jersey.

Capital, paid up \$ 2,000,000 00
Assets \$8,511,954 65
Liabilities, exclusive of capi-
tal and net surplus... 75,191,506 04

Income.
Premiums 41,155,697 32
Other sources 3,573,411 01
Total income, 1904..... 44,729,108 34

Expenditures.
Losses and matured endow-
ments 11,307,673 01
Dividends to policy hold-
ers 885,589 07

Other expenditures 17,700,279 25
Total expenditures, 1904 29,893,541 33

Business 1904
Risks written 312,009,976 00
Premiums thereon 13,161,001 15

Losses incurred including ma-
tured endowments and an-
nuities 11,335,934 07

Nevada Business.
Risks written None
Premiums received 455 60

Losses paid None
Losses incurred None

Edward Gray, Secretary.

For Sale or Rent.

Block 52, containing 7 houses and
one barn. Six houses furnished. Lo-
cated in south east section of Carson
City. Bonded by Robinson, Spear,
Stewart and North Valley streets.

Also one buckboard, 1 buggy, 2 sets
or double harness, single harness.

Block of ground is situated three
blocks east of main street.

For further particulars, apply of P.
L. Langevin.

Cemetery Water.

Notice is hereby given that water
will be turned on at the cemetery
May 1st, and that no person in arrears
will be allowed the use of water until
amount now due is paid.

Carson City, April 28th, 1905....
GEO. W. KEITH,
Secretary.

Walley Hot Springs Hotel

UNDER NEW MANAGEMENT.

Rooms and Baths Renovated Throughout.

Cottages For Those Who Wish More Quiet Quarters.

The Waters are noted for their medicinal properties and
are celebrated all over the Coast for their cure of Dropsy,
Rheumatism and other kindred afflictions.

The table service is the best in the State and the meals
are unexcelled.

Telephone communications direct with Carson City and
other long distance points.

Livery stable connected with the institution and all
styles of conveyances procurable.

Private hunting and fishing grounds, owned by the pro-
prietors, open to guests in season.

Automobile service between Carson City and the springs
insures a speedy and comfortable trip.

H. DAUGHERTY,

Manager.

The Nye and Ormsby County Bank

CARSON CITY, NEVADA

CAPITAL \$200,000

Frank Golden, President— D. M. Ryan, Vice-President.

A. G. Raycraft, Cashier and Secretary

Directors Frank Golden, D. M. Ryan, Jas. G. Sweeney, John McKane

Alonzo Tripp, L. L. Patrick, M. Sheeline, H. H. Clark, P.

B. Ellis, N. McLean Uri B. Curtis.

INTEREST PAID ON TIME DEPOSITS AT THREE PER CENT.

Geo. W. Cowing, Asst. Cashier

Carson City Nevada

R. B. Meder, Asst. Cash. Tonopah

R. F. Turritin, Asst. Cash. Goldfield

D. V. McBride, Asst. Cash. Columbia

Sacramento Hay Yard

Grain Hay Stabling

Dry Wood Pine

Petersen & Springmeyer

Phone 1-3-3

T. G. FARRER & CO

FIRST-CLASS
WATCH
AND JEWELRY
REPAIRING.

Twenty years experience as
practical and scientific optician
enables T. G. Farrer to fit your
eyes properly with glasses.

Carson City, Nevada

Box Wood in any Quantity at

KATTELMAN'S

Notice to Hunters.

Notice is hereby given that any per-
son found hunting without a permit
on the premises owned by Theodore
Winters will be prosecuted. A limited
number of permits will be sold at
\$5 for the season, or 50 cents for one
day.

A. C. WINTERS.

Two hoists, an air compressor, two
rock crushers, ventilation fans and
lights will be installed at the North
Rapidan mine at Como.

Be in time and select a winter suit
at Joe Platts. He guarantees a per-
fect fit.

Notice.

Notice is hereby given that the As-
sessor has this day delivered to the
undersigned the assessment roll for
the current fiscal year, together with
the map book and the original lists
of property and that the Board of
County Commissioners will meet as a
Board of Equalization at the County
Clerks office, Monday Sept. 18th in-
stant at 10 o'clock a. m., and con-
tinue in session from time to time,
as provided by law, until the busi-
ness of equalization is disposed of.

H. B. Van Etten,
Clerk of the Board of County Com-
missioners.

Dated Sept. 11, 1905.

BOARD OF EQUALIZATION.

Changes Made by the Commissioners
on Taxable Property.

The following changes in the As-
sessment roll for the year 1905 was
ordered by the Board of Equalization:
Increased

J. G. Court, Real est. Imp. ... \$ 100 00

A. Macdonald, Real est., imp. 200 00

Mrs. Jennie Sprague, taxed

upon mortgage 515 00

Jas. Larsen, mortgage 1500 00

Chas. H. Peters, mortgage... 150 00

State B. & T. Co., mortgage... 450 00

Sam Longabaugh, mortgage... 500 00

Jas. Garavanta mortgage ... 194 00

The following reductions upon val-
uation of property assessed was or-
dered:

W. O. Bain, furniture \$ 175 00

Elizabeth S. Hofer, furniture. 200 00

Elizabeth S. Hofer, Real est.

and inv. 500 00

A. J. Pedrol, Real estate... 250 00

All persons desiring to have chang-
es made in the Assessment of prop-
erty as placed by the Assessor should
appear on Friday, Sept. 29th at 10
o'clock a. m. and present their ob-
jections to the Board, otherwise all
assessments shall stand as they now
appear upon the Assessment Roll.

The following additional changes in
the Assessment roll for the year 1905
has been ordered:

Sharon and Morrow on Brus-

wick mill, reduced \$2,500 00

Truckee River en. Elec. Co.,

increased on mase 250 00

Machinery 750 00

Total increase 1000 00

C. F. Catts, increase on furai-

ture 100 00

Jas. Larsen, increased upon

Mortgage 1000 00

Sept. 29th, 05.

By order of the Board of Equaliza-

tion. H. B. VAN ETEN,

Clerk.

Proposals Wanted.

Sealed proposals will be received
up to ten o'clock a. m. of Monday,
November 6, 1905, at the County
Clerks Office, Carson City, Nevada, for
installing a steam heating plant in
the County Building.

Bidders to prepare their own plans
and specifications.

The Board reserves the right to
reject any and all bids.

Bids to be directed to the Board
of County Commissioners.

By order of the Board of County
Commissioners.

H. B. VANETTEN,

Clerk.

Dated October 2, 1905.

In the Justice Court of Carson Town-
ship in and for the County of Orms-
by, State of Nevada. Summons.

Ed J. Walsh, Plaintiff vs L. C.
Harris Defendant.

The State of Nevada sends greeting
to L. C. Harris, Defendant.

You are hereby summoned to appear
before me at my office in Carson Town-
ship, in the County of Ormsby, at 10
o'clock p. m. on the 5th day of Aug. A.
D. 1905, to answer to the complaint

of the above named Plaintiff, the
Plaintiff, in Carson City in said Town-
ship, between the 1st day of March
A. D. 1905 and the 31st day of March
A. D. 1905, at your special instance

and request sold and delivered to you
goods wares and merchandise of the
value of \$24.58 and loaned to you

money in the sum of \$22.25 making a
total amount of \$46.83, for which you
became indebted to Plaintiff, and

promised to pay Plaintiff, none of
which has been paid, and all of which
you have neglected and failed to pay,
and is still due and owing from you
to Plaintiff, where judgment will be taken
against you for said amount, to wit
Forty-six and 83-100 dollars, (\$46.83)

together with costs and damages if
you fail to appear and answer.

To the Sheriff or any Constable of
G. N. Folsom

Justice of the Peace

of said Township.

Poujade, Attorney for Plaintiff.

A true copy, G. N. Folsom

Date of first publication May 5, 1905.

of May, A. D. 1905.

Carson Opera House ONE NIGHT ONLY.

WEDNESDAY EVE., NOV. 1st.

OLIVER MOROSCO

Presents

MR. HARRY MESTAYES

in

Henry Isbensen's Marterpiece

"GHOSTS"

The play has aroused more discus-
sion on two continents than any other
that was ever written.

Prices—Dress circle \$1., orchestra,
75c; Back Seats, 50c.

Quarterly Report.

OFFICE COUNTY AUDITOR

Ormsby County, Nevada.

To the Honorable, the Board of Coun-
ty Commissioners, Gentlemen:

In compliance with the law, I
herewith submit my quarterly re-
port showing receipts and disburse-
ments of Ormsby County, during
the quarter ending Sept. 30, 1905.

Receipts.

Balance in County Treasury at
end of last quarter \$20085 98

County Lienses 727 30

Gaming Lienses 1081 00

Liquor Lienses 310 20

Fees of County Officers 628 40

Rent of County Bldg. 307 50

Poll Taxes 189 00

Personal Property tax 939 73

Keep W. Bowen 45 00

Keep C. B. Hall 45 00

Semi-Annual apportionment of
school money 4865 18

Sale of school bonds 36005 00

Slot machine lienses 94 00

Special School tax 133 62

Cigarette lienses 42 30

Douglas County, road work 41 00

Total \$65549 21

Disbursements.

General Fund 2541 39

Salary Fund 2440 00

County School fund 60 00

Agl. Assn. Bond Fund, Series
B, \$100.00 50 00

County School fund, Dist. 1 564 20

County school fund, Dist. 2 111 10

County school fund, Dist. 3 68 45

State school fund, Dist. 1 1287 50

State school fund, Dist. 2 75 00

Special School Building Fund,
No. 1 18319 15

Total \$25516 85

Re capitulation.

Cash in Treasury July 1, 1905

..... 20085 98

Receipts from July 1st, to Sep-

tember 30, 1905 45454 23

Disbursements from July 1st
to Sept. 30, 1905 25516 85

Balance in County Treasury
October 1st, 1905 40,023 36%

Respectfully submitted,

H. DIETERICH,

County Auditor.

Recapitulation.

To balance cash on hand Oct.

1, 1905 40023 36%

State fund 986 98

General Fund 3738 26%

Salary fund 1010 30

Co. School Fund 192 22

Co. School Dist. 1, fund 5827 17

Co. School Dist. 2, fund 290 84

Co. School Dist. 3, fund 220 904

Co. School Dist. 4, fund 449 55

State School Fund, 1 fund 4213 06

State School Fund, 2 fund 237 51

State School Dist. 3, fund 49 39

State School Dist. 4, fund 18 22

Agl. Assn. Fund A 58 221

Agl. Assn. Fund B 147 26

Agl. Assn. Fund, Special 1239 74

Co. School Dist. 1, Fund, Spe-

cial Bldg 17872 47

Co. School, Dist. 1, Library

Fund 108 40

Co. School, Dist. 2, Library

Fund 8 60

Co. School, Dist. 3, Library

Fund 6 50

Co. School, Dist. 4, Library

Fund 6 10

\$40023 36%